



Suffolk No. 60 A.Y.M. F&AM

## Gingerbread House Competition

### ENTRY FORM

Please print the following information.

- If this is a Team entry it should include each team member's name. Please provide the best person for contact purposes under section 2. The best contact may be a troupe leader or parent. Team members' names should include Age if under 18. A Team for the Adult Category is defined as up to two (2). A Team for the Under 18 Category is defined as up to six (6), or a single troupe.
- In the event a Team Entry places in the competition, the team captain will be the recipient of any prizes. Distribution or splitting of any prize, ribbon, or plaque will be left to the team captain to determine.

#### **SECTION 1: ENTRY CATEGORY**

Please check one category per entry form. Adult:  Under 18:

#### **SECTION 2: CONTACT INFORMATION**

Name (First, Middle, Last): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

#### **Sponsor Acknowledgment**

Please Read: All competitor registrations must be submitted by persons who are at least 18 years of age. If registering an individual who is under 18 years of age or a team which has members under 18 years of age, this form must be completed by either the competitor's parent, guardian or another adult who has explicit permission of all competitor's parents to register them in this event, and who will act as the competitor's sponsor. i.e. a Troupe or Pack leader, etc.

- ***By submitting this form you are acknowledging that you are at least 18 years of age and are authorized to submit the names and ages of all competitors submitted with this form.***
- ***Yes, I am the legal parent or guardian of the competitors or have obtained explicit permission from a legal parent or guardian to enter each competitor in this event***

I affirm that all entrants will independently or as a team if this is a team entire, design, construct and decorate the entry to be submitted with no other help.

*Form will be signed by Team Representative when the house is delivered to the lodge.*

Signature of Team Representative \_\_\_\_\_



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### SECTION 3: TEAM MEMBERS

Name #1 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

Name #2 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

Name #3 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

Name #4 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

Name #5 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

Name #6 (First, Middle, Last): \_\_\_\_\_

If entrant is under 18 years of age, please enter the age. Age of Competitor: \_\_\_\_\_

**PLEASE SEND COMPLETED FORM AND CHECK FOR \$25 TO:**

Mr. Gary Lindemann, the contest coordinator.

Call: 631-821-2410

Email: [gingerbread.master@suffolk60.com](mailto:gingerbread.master@suffolk60.com)

Postal mail: Gingerbread Contest c/o Suffolk Lodge # 60 F. & A. M. 312 Main Street Port Jefferson, NY 11777



Suffolk No. 60 F. & A. M.

## *Gingerbread House Competition*

### **GINGERBREAD HOUSE COMPETITION RULES**

#### **SIZE LIMITATIONS, IDENTIFICATION, AND DESCRIPTION:**

- The entry with a base must not exceed 25 inches high, 15 inches wide and 15 inches long.
- Entry must be placed on a board base. Board can be either 1/2" or 3/4" plywood.
- Write your name, address, and entry number on the underside of your base.
- Suffolk Lodge #60 F. & A. M. reserves the right to refuse any entry at our discretion.

#### **MATERIALS AND CONSTRUCTION**

Except for the base, entries must be constructed and composed completely of edible materials. No perishable items, dried seeds or nuts are allowed. The main structure should be constructed primarily of gingerbread. Paint and or ribbon may be used to decorate the outer edge of your plywood base (not to exceed the length and/or width of the base). Any entry with non-edible components will automatically be disqualified. Edible materials are not limited to sweets. No artificial materials, such as Styrofoam or interior lighting, are to be used in the construction or decoration of the entry. Candies must be unwrapped and free of any non-edible materials such as lollipop sticks. The individual(s) entering the competition must solely construct all entries. Competitors under the age of 18 may be supervised, for safety precautions, by a parent, legal guardian, or classroom teacher. However, all design, construction, and decoration shall be done; solely by the individual(s) entering the competition. (Acceptable Supervision Example: When competitors under ate age of 18 require assistance with operating the oven and/or stovetop.)

#### **ENTRY FEE (NON-REFUNDABLE)**

\$25.00 per Gingerbread House, payable by check or PayPal, Checks shall be made payable Suffolk Lodge # 60

#### **ENTRY FORM DEADLINE:**

Entry forms can be filed online or mailed/dropped off at: Suffolk Lodge #60 F. & A.M. 312 Main Street, Port Jefferson, NY 11777. To be eligible for the competition, either a signed and completed entry form with entry fee must be received by mail or electronically by Tuesday, November 27<sup>th</sup>, 2018. All online entries must accept the terms, conditions and rules when submitting the form in lieu of a physical signature. Entries that are not pre-registered will not be accepted. Entry numbers will be assigned upon receipt of a completed entry form, and competitors will receive a phone call or e-mail with their entry number for the competition.



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### **ENTRY CHECK IN:**

Entries will be accepted Tuesday, November, 27<sup>th</sup>, 2018 between the hours of 12:00pm – 3:00pm and 6:00pm – 9:00pm at Suffolk Lodge #60 F. & A. M. 312 Main Street Port Jefferson, NY 11777

### **JUDGING:**

1. Judges will award points for the following criteria: Overall Appearance, Originality & Creativity, Difficulty, Precision, and Consistency of Theme (Theme should be competitors own and consistent throughout the entry). There is no required theme for the competition.
2. All rulings by the judges are independent and final Points will be deducted for any deviation to the rules.
3. Judging is scheduled to take place on Thursday, November 29<sup>th</sup>, 2018.
4. During the Dickens Festival the public will be able view houses and vote for their favorite house.

### **DISPLAY INFORMATION:**

1. Entries will be on display at the Masonic Lodge Saturday, December 1<sup>st</sup> thru Sunday, December 2<sup>nd</sup>, 2018.
2. All competitors agree to let Suffolk 60 F. & A. M. use pictures of their entries for publicity purposes.

### **ENTRY PICK-UP:**

Houses must be picked up Monday, December 3<sup>rd</sup>, 2018 between the hours of 3:00 pm and 7:00 pm. Entries not picked up will be discarded beginning the morning of Tuesday, December 4<sup>th</sup>, 2018. **NO EXCEPTIONS.**